

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DARSHAN ACADEMY CHINCHWAD PUNE MAHARASHTRA
2	AFFILIATION NO.(IF APPLICABLE)	1130644
3	SCHOOL CODE (IF APPLICABLE)	30566
4	COMPLETE ADDRESS WITH PIN CODE	DARSHAN ACADEMY, CTS NO.4510/1, EMPIRE ESTATE, NEAR PUNJAB SIND BANK, CHINCHWAD, PUNE, - 411019
5	PRINCIPAL NAME	RANGOLI SAXENA
6	PRINCIPAL QUALIFICATION	M.Phil. English MA English B.Ed
7	SCHOOL EMAIL ID	principal.pune@darshanacademy.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	7774066532

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://pune.darshanacademy.org/wp-content/uploads/sites/6/2021/04/Affiliation-Letter-2017-2020.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://pune.darshanacademy.org/wp-content/uploads/sites/6/2021/04/Certificate-Of-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://pune.darshanacademy.org/wp-content/uploads/sites/6/2021/04/NOC-certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://pune.darshanacademy.org/wp-content/uploads/sites/6/2021/04/Recognition-Letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://pune.darshanacademy.org/wp-content/uploads/sites/6/2021/11/Building-Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://pune.darshanacademy.org/wp-content/uploads/sites/6/2021/11/Fire-Safety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://pune.darshanacademy.org/wp-content/uploads/sites/6/2021/04/Self-Certification-scaled.jpg
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://pune.darshanacademy.org/wp-content/uploads/sites/6/2021/11/Water-Health.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://pune.darshanacademy.org/wp-content/uploads/sites/6/2021/04/Fees-Structure-2021-22.pdf
2	ANNUAL ACADEMIC CALENDER	https://pune.darshanacademy.org/wp-content/uploads/sites/6/2021/04/Academic-Calendar-2021-22.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://pune.darshanacademy.org/wp-content/uploads/sites/6/2021/04/SMC-Doc-2021.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://pune.darshanacademy.org/wp-content/uploads/sites/6/2021/06/PTA-MEMBERS.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://pune.darshanacademy.org/wp-content/uploads/sites/6/2021/04/Result-of-Grade-X.pdf
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Rangoli Saxena
2	TOTAL NO. OF TEACHERS	21
	PGT	1
	TGT	8
	PRT	12
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mr Vidhyasagar Jaypal Bodke
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr Gopal Bhagat

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	27	27	100	Two batches of class 10 passed out in 2018 and 2019 and produced 100 percent result

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4072
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 1764
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 505
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/YhPhzZWH-14